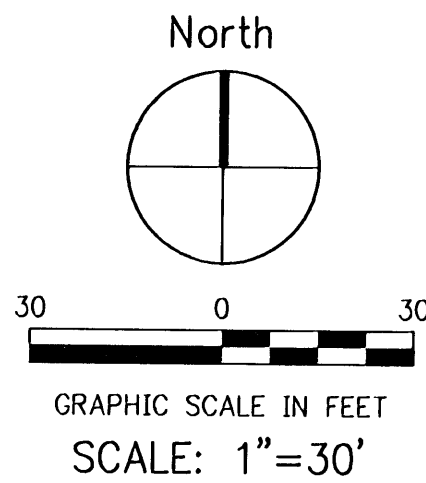


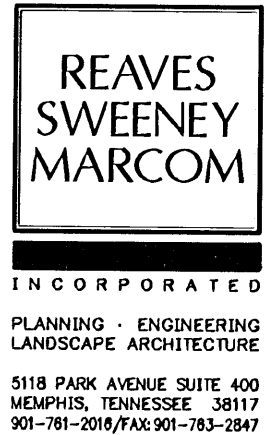
SITE DATA	
LAND AREA	85,457 S.F. 1.962 ACRES
ZONING	C-4
F.F.E.	364.50
SETBACKS	
GOODMAN ROAD	50 FEET
CRAFT ROAD	50 FEET

DECLARATIONS OF COVENANTS
AND RESTRICTIONS
RECORDED THIS THE 4TH DAY
OF MARCH 2001
IN WARRANTY BOOK 413, PG. 187
W.E. Davis Chancery Clerk
By S. Cleveland rec'd

Declaration of Covenants & Restrictions
Recorded in Warranty Book 413
By Slep. on this 6th day of March 2001
W.E. Davis Chancery Clerk
By M. Heffer DE.



WATER AND SEWER SERVICES ARE AVAILABLE
THROUGH THE CITY OF OLIVE BRANCH.



NO PORTION OF THIS PROPERTY LIES WITHIN THE 100 YEAR FLOOD HAZARD
AREA AS SHOWN ON FEMA MAP #28033C 0065 D FOR DeSOTO COUNTY,
MISSISSIPPI INC. AREAS, DATED MAY 3, 1990.

SECTION 30, TOWNSHIP 1 SOUTH, RANGE 6 WEST
FINAL PLAT
THE MARKET AT CHEROKEE VALLEY
OWNER/DEVELOPER: SYLVESTER PROPERTIES, L.P.
NORTHWEST CORNER - GOODMAN RD. and CRAFT RD.
1.962 ACRES 1 LOT
OLIVE BRANCH, MISSISSIPPI
DECEMBER 13, 2001

MORTGAGEE'S CERTIFICATE

BANCORP SOUTH, MORTGAGEE OF THE PROPERTY HEREON, HEREBY ADOPT THIS AS OUR PLAN OF SUBDIVISION AND DEDICATE THE RIGHT-OF-WAY FOR THE ROADS AS SHOWN ON THE PLAT OF THE SUBDIVISION TO THE CITY OF OLIVE BRANCH FOREVER AND RESERVE FOR THE PUBLIC UTILITIES THE UTILITY EASEMENTS AS SHOWN ON THE PLAT. I CERTIFY THAT I AM THE MORTGAGEE IN FEE SIMPLE OF THE PROPERTY AND THAT NO TAXES HAVE BECOME DUE AND PAYABLE.

THIS THE 24 DAY OF OCTOBER, 2001
Assistant Vice Pres.
Title Bancorp South SIGNATURE OF MORTGAGEE

NOTARY'S CERTIFICATE
STATE OF MISSISSIPPI, COUNTY OF DESOTO

PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED AUTHORITY IN AND FOR THE SAID COUNTY AND STATE ON THE 24 DAY OF OCTOBER, 2001 WITHIN MY JURISDICTION, THE WITHIN NAMED DONNIE CASE WHO ACKNOWLEDGED THAT HE/SHE IS Assistant Vice Pres. OF BANCORP SOUTH AND THAT FOR AND ON BEHALF OF THE SAID BANK AND AS ITS ACT AND DEED HE/SHE EXECUTED THE ABOVE AND FOREGOING INSTRUMENT AFTER FIRST HAVING BEEN DULY AUTHORIZED BY SAID BANK SO TO DO.

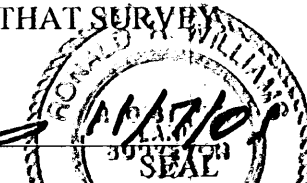
11/9/2003
MY COMMISSION EXPIRES:  Shula C. Wilk
NOTARY PUBLIC

STATE OF MISSISSIPPI
COUNTY OF DESOTO

I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON WAS FILED FOR RECORD IN MY OFFICE AT 3:20 O'CLOCK P M, ON THE 4th DAY OF March, 2002, AND WAS IMMEDIATELY ENTERED UPON THE PROPER INDEXES AND DULY RECORDED IN PLAT BOOK 77 PAGE 49-50

W. E. Davis Chancery Clerk
CHANCERY COURT by B Clevell

CERTIFICATE OF SURVEYOR

THIS IS TO CERTIFY THAT THIS SURVEY OF THE PROPERTY WITHIN THE SUBDIVISION AND THAT THIS PLAT WHICH REPRESENTS THAT SURVEY WAS PREPARED UNDER MY SUPERVISION
Robert R. Williams
NAME DATE 

OLIVE BRANCH PLANNING COMMISSION

APPROVED BY THE OLIVE BRANCH, DESOTO COUNTY, MISSISSIPPI, PLANNING COMMISSION ON THIS THE 8th DAY OF January, 2002.

Shula C. Wilk
CHAIRPERSON

OLIVE BRANCH MAYOR AND BOARD OF ALDERMAN

APPROVED BY THE MAYOR AND BOARD OF ALDERMAN OF THE CITY OF OLIVE BRANCH, DESOTO COUNTY, MISSISSIPPI, ON THIS THE 15th DAY OF January, 2002.

MINUTE BOOK _____ PAGE _____
James C. Hamilton
MAYOR
Judy C. Hamilton
CITY CLERK




OWNER'S CERTIFICATE

WE, Sylvester Properties, L.P., OWNER OR AUTHORIZED REPRESENTATIVE OF THE OWNER OF THE PROPERTY, HEREBY ADOPT THIS AS OUR PLAN OF SUBDIVISION AND DEDICATE THE RIGHT-OF-WAY FOR THE ROADS AS SHOWN ON THE PLAT OF THE SUBDIVISION TO THE CITY OF OLIVE BRANCH FOREVER AND RESERVE FOR THE PUBLIC UTILITIES THE UTILITY EASEMENTS AS SHOWN ON THE PLAT. WE CERTIFY THAT WE ARE THE OWNER IN FEE SIMPLE OF THE PROPERTY AND THAT NO TAXES HAVE BECOME DUE AND PAYABLE. THIS THE 24 DAY OF October, 2001.

Henry J. Sylvester - Partner
OWNER OR AUTHORIZED REPRESENTATIVE & TITLE SYLVESTER PROPERTIES, L.P.

NOTARY'S CERTIFICATE
STATE OF MISSISSIPPI, COUNTY OF DESOTO

PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED AUTHORITY IN AND FOR THE SAID COUNTY AND STATE ON THE 24 DAY OF OCTOBER, 2001 WITHIN MY JURISDICTION, THE WITHIN NAMED HENRY J. SYLVESTER WHO ACKNOWLEDGED THAT HE/SHE IS PARTNER OF SYLVESTER PROPERTIES, L.P. A Mississippi Limited Partnership AND THAT FOR AND ON BEHALF OF THE SAID PARTNERSHIP AND AS ITS ACT AND DEED HE/SHE EXECUTED THE ABOVE AND FOREGOING CERTIFICATE FOR THE PURPOSES MENTIONED ON THE DAY AND YEAR HEREIN MENTIONED, AFTER FIRST HAVING BEEN DULY AUTHORIZED BY SAID PARTNERSHIP SO TO DO.

11/9/2003
MY COMMISSION EXPIRES:  Shula C. Wilk
NOTARY PUBLIC



INCORPORATED
PLANNING • ENGINEERING
LANDSCAPE ARCHITECTURE
5119 PARK AVENUE SUITE 400
MEMPHIS, TENNESSEE 38117
901-761-2018/FAX 901-761-2847

SECTION 30, TOWNSHIP 1 SOUTH, RANGE 6 WEST
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